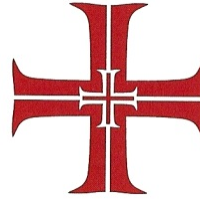


**An Evangelical Meditation on  
THE STATIONS OF THE CROSS**  
*with corresponding Scriptural passages*



**1. Jesus is condemned by Pontius Pilate: Matthew 27:21–26 ≈ Luke 23:20–25**

<sup>21</sup>The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” <sup>22</sup>Pilate said to them, “Then what should I do with Jesus who is called the Messiah?” All of them said, “Let him be crucified!” <sup>23</sup>Then he asked, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!”

<sup>24</sup>So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” <sup>25</sup>Then the people as a whole answered, “His blood be on us and on our children!” <sup>26</sup>So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

<sup>20</sup>Pilate, wanting to release Jesus, addressed them again; <sup>21</sup>but they kept shouting, “Crucify, crucify him!” <sup>22</sup>A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” <sup>23</sup>But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. <sup>24</sup>So Pilate gave his verdict that their demand should be granted. <sup>25</sup>He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

**2. Jesus is arrayed and flogged by the soldiers as a criminal: Matthew 27:27-31 ≈ Mark 15:16–20**

<sup>27</sup>Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. <sup>28</sup>They stripped him and put a scarlet robe on him, <sup>29</sup>and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, “Hail, King of the Jews!” <sup>30</sup>They spat on him, and took the reed and struck him on the head. <sup>31</sup>After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

<sup>16</sup>Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. <sup>17</sup>And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. <sup>18</sup>And they began saluting him, “Hail, King of the Jews!” <sup>19</sup>They struck his head with a reed, spat upon him, and knelt down in homage to him. <sup>20</sup>After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

3. **Jesus walks the sorrowful road; Simon of Cyrene carries the Cross:** Matthew 27:32 ≈ Mark 15:21 ≈ **Luke 23:26, 32.**; Jesus speaks to the daughters of Jerusalem: **Luke 23:27–31**

<sup>32</sup>As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

<sup>21</sup>They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus.

<sup>26</sup>As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. <sup>27</sup>A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. <sup>28</sup>But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup>For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ <sup>30</sup>Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ <sup>31</sup>For if they do this when the wood is green, what will happen when it is dry?”

<sup>32</sup>Two others also, who were criminals, were led away to be put to death with him.

4. **Jesus is stripped and nailed to the Cross:** Matthew 27:33–36 ≈ Mark 15:22–25 ≈ Luke 23:33–34 ≈ **John 19:23–25a**

<sup>33</sup> And when they came to a place called Golgotha (which means Place of a Skull), <sup>34</sup> they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. <sup>35</sup> And when they had crucified him, they divided his clothes among themselves by casting lots; <sup>36</sup> then they sat down there and kept watch over him.

<sup>22</sup> Then they brought Jesus to the place called Golgotha (which means the place of a skull). <sup>23</sup> And they offered him wine mixed with myrrh; but he did not take it. <sup>24</sup> And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

<sup>25</sup>It was nine o'clock in the morning when they crucified him.

<sup>33</sup> When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [[<sup>34</sup> Then Jesus said, “Father, forgive them; for they do not know what they are doing.”]] And they cast lots to divide his clothing.

<sup>23</sup> When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. <sup>24</sup> So they said to one another, “Let us not tear it, but cast lots for it to see who will get it.” This was to fulfill what the scripture says, “They divided my clothes among themselves, and for my clothing they cast lots.”

<sup>25</sup>And that is what the soldiers did.

5. **A sign is attached to the Cross proclaiming Jesus of Nazareth, King of the Jews:**

**Matthew 27:37–38** ~ Mark 15:26–27 ~ Luke 23:38 ~ John 19:19–22

<sup>37</sup> Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.” <sup>38</sup> Then two bandits were crucified with him, one on his right and one on his left. <sup>26</sup> The inscription of the charge against him read, “The King of the Jews.” <sup>27</sup> And with him they crucified two bandits, one on his right and one on his left. <sup>38</sup> There was also an inscription over him, “This is the King of the Jews.” <sup>19</sup> Pilate also had an inscription written and put on the cross. It read, “Jesus of Nazareth, the King of the Jews.” <sup>20</sup> Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. <sup>21</sup> Then the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but, ‘This man said, I am King of the Jews.’” <sup>22</sup> Pilate answered, “What I have written I have written.”

6. **Jesus is mocked by soldiers and bystanders:** **Matthew 27:39–43** ~ Luke 23:35–37

<sup>39</sup> Those who passed by derided him, shaking their heads <sup>40</sup> and saying, “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.” <sup>41</sup> In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, <sup>42</sup> “He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. <sup>43</sup> He trusts in God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’” <sup>35</sup> And the people stood by, watching; but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” <sup>36</sup> The soldiers also mocked him, coming up and offering him sour wine, <sup>37</sup> and saying, “If you are the King of the Jews, save yourself!”

7. **Jesus is reviled by one thief and promises paradise to another:** Matthew 27:44 ~ Mark 15:32b ~ **Luke 23:39–43**

<sup>44</sup> The bandits who were crucified with him also taunted him in the same way. <sup>32b</sup> Those who were crucified with him also taunted him. <sup>39</sup> One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” <sup>40</sup> But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup> And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” <sup>42</sup> Then he said, “Jesus, remember me when you come into your kingdom.” <sup>43</sup> He replied, “Truly I tell you, today you will be with me in Paradise.”

8. **Jesus commends his beloved disciple and his Mother to one another:** **John 19:25b-27**

<sup>25</sup> Meanwhile, standing near the cross of Jesus were his mother, and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup> When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, “Woman, here is your son.” <sup>27</sup> Then he said to the disciple, “Here is your mother.” And from that hour the disciple took her into his own home.

9. **Jesus is given bitter vinegar to drink:** Matthew 27:48 ≈ Mark 15:36 ≈ Luke 23:36 ≈ **John 19:28–29**

<sup>48</sup> At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink.	<sup>36</sup> And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down."	<sup>36</sup> The soldiers also mocked him, coming up and offering him sour wine,...	<sup>28</sup> After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." <sup>29</sup> A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth.
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10. **Jesus senses the abandonment of God ("My God, my God, why have you forsaken me?"):** Matthew 27:46 ≈ **Mark 15:34**

<sup>46</sup> And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?"	<sup>34</sup> At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?"
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11. **Jesus surrenders his life and dies upon the Cross:** Matthew 27:50 ≈ Mark 15:37 ≈ **Luke 23:46** ≈ John 19:30

<sup>50</sup> Then Jesus cried again with a loud voice and breathed his last.	<sup>37</sup> Then Jesus gave a loud cry and breathed his last.	<sup>46</sup> Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last.	<sup>30</sup> When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.
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12. **Jesus' side is pierced by a soldier with a spear:** **John 19:31–37**

<sup>31</sup> Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. <sup>32</sup> Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. <sup>33</sup> But when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup> Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. <sup>35</sup> (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) <sup>36</sup> These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." <sup>37</sup> And again another passage of scripture says, "They will look on the one whom they have pierced."

**13. The body of Jesus is taken down from the Cross:** Matthew 27:57–59 ≈ **Mark 15:42–46a** ≈ Luke 23:50–53

<sup>57</sup> When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. <sup>58</sup> He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. <sup>59</sup> So Joseph took the body and wrapped it in a clean linen cloth...

<sup>42</sup>When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, <sup>43</sup> Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. <sup>44</sup> Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. <sup>45</sup> When he learned from the centurion that he was dead, he granted the body to Joseph. <sup>46</sup> Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, ...

<sup>50</sup>Now there was a good and righteous man named Joseph, who, though a member of the council, <sup>51</sup> had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. <sup>52</sup>This man went to Pilate and asked for the body of Jesus. <sup>53</sup> Then he took it down, wrapped it in a linen cloth, ...

**14. The body of Jesus is buried in the tomb:** Matthew 27:59–61 ≈ **Mark 15:46–47** ≈ **Luke 23:53–56** ≈ John 19:38–42

<sup>59</sup> So Joseph took the body and wrapped it in a clean linen cloth <sup>60</sup>and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. <sup>61</sup> Mary Magdalene and the other Mary were there, sitting opposite the tomb.

<sup>46</sup> Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. <sup>47</sup> Mary Magdalene and Mary the mother of Joses saw where the body was laid.

<sup>53</sup> Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. <sup>54</sup> It was the day of Preparation, and the sabbath was beginning. <sup>55</sup> The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. <sup>56</sup> Then they returned, and prepared spices and ointments.

<sup>38</sup> After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. <sup>39</sup> Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. <sup>40</sup> They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. <sup>41</sup> Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. <sup>42</sup> And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

